Horicon Free Public Library
Annual Report For Public And Association Libraries - 2021

1. GENERAL LIBRARY INFORMATION

Library/Director Information

Please note: Bibliostat CollectConnect is now compatible with major browsers including Google Chrome, Mozilla Firefox, Safari and Internet Explorer.

Please be advised Bibliostat CollectConnect is now using a new interface. If you have accessed or if you believe you may have accessed the old Bibliostat Collect, please click the new link here and you will be taken to the new interface. Please be sure you exit and close the old Bibliostat Collect before you begin your survey.

To avoid loss of data, only one person at a time should be logged into a member library report. Multiple people logged into the same report will cause data to be lost.

Libraries should not have reports from two different years open at the same time.

Report all information in Part 1 as of December 31, 2021, <u>except</u> for questions related to the <u>current</u> library director/manager (questions 1.37 through 1.44).

1.1	Library ID Number	7600630795
1.2	Library Name	HORICON FREE PUBLIC LIBRARY
1.3	Name Status (State use only)	00 (for no change from previous year)
1.4	Structure Status (State use only)	00 (for no change from previous year)
1.5	Community	Brant Lake
1.6	Beginning Fiscal Reporting Year	01/01/2021
1.7	Ending Fiscal Reporting Year	12/31/2021
1.8	Is the library now reporting on a different fiscal year than it reported on in the previous Annual Report?	No
1.9	If yes, please indicate the beginning date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.10	Please indicate the ending date of library's new reporting year. Enter N/A if No was answered to Question 1.8.	N/A
1.11	Beginning <u>Local</u> Fiscal Year	01/01/2021

1.12	Ending <u>Local</u> Fiscal Year	12/31/2021

1.13   Address Status   00 (for no change from previous year)

1.14   Street Address   6604 STATE ROUTE 8

1.15   City   BRANT LAKE

1.16   Zip Code   12815

1.17   Mailing Address   P.O. BOX 185

1.18   City   BRANT LAKE

1.19   Zip Code   12815

1.20   Telephone Number (enter 10 digits only and hit the Tab key; enter N/A if no telephone number)   (518) 494-4189

1.21   Fax Number (enter 10 digits only and hit the Tab key; enter N/A if no fax number)   (518) 494-3852

1.22   E-Mail Address to Contact the Library (Enter N/A if no e-mail address)   ksmith@sals.edu

1.23   Library Home Page URL (Enter N/A if no home page URL)   https://brldev.sals.edu/

1.24   Population Chartered to Serve (per 2010 Census)   1,389

1.25   Indicate the type of library as stated in the library's charter (select one):   PUBLIC

1.26   Indicate the area chartered to serve as stated in the library's charter (select one):   Town

1.27   During the reporting year, has there been any change to the library's legal service area boundaries? Changes must be the result of a Regents charter action. Answer Y for Yes, N for No.   N

1.28   Indicate the type of charter the library currently holds (select one):   Absolute

1.29   Date the library was granted its absolute charter <u>or</u> the date of the provisional charter if the library does not have an absolute charter   02/08/2005

1.30	Date the library was last registered	07/03/1984
1.31	Federal Employer Identification Number	146002243
1.32	County	WARREN
1.33	School District	North Warren Central School
1.34	Town/City	Horicon
1.35	Library System	Southern Adirondack Library System

THESE QUESTIONS ARE FOR NYC LIBRARIES ONLY. PLEASE PROCEED TO THE NEXT QUESTION.

1.36a	President/CEO Name	
1.36b	President/CEO Phone Number	
1.36c	President/CEO Email	

NOTE: For questions 1.37 through 1.44, report all information for the current library director/manager.

1.37	First Name of Library Director/Manager	Kawana
1.38	Last Name of Library Director/Manager	Smith
1.39	NYS Public Librarian Certification Number	N/A
1.40	What is the highest education level of the library manager/director?	Two or More Years of College/University Study
1.41	If the library manager/director holds a Master's Degree, is it a Master's Degree in Library/Information Science?	N/A
1.42	Do all staff working in the budgeted Librarian (certified) positions reported in 6.4 have an active NYS Public Librarian Certificate? If No, list the name and e-mail address of each staff member without an active certificate in a Note.	N/A
1.43	E-mail Address of the Director/Manager	ksmith@sals.edu
1.44	Fax Number of the Director/Manager	(518) 494-3852

1.45   Does the library charge fees for   N
library cards to people residing outside
the system's service area?

Public Votes/Contracts

1.46   Was all or part of the library's   N
funding subject to a public vote(s) held
during Calendar Year 2021? (Please
respond even if the vote was
unsuccessful). Enter Y for Yes, N for
No. If Yes, complete one record for the
public vote from each funding source. If
no, go to question 1.47.

1.   Name of municipality or district   N/A
holding the public vote

2.   Indicate the type of municipality   N/A
or district holding the public vote

3.   Date the vote was held   N/A
(mm/dd/2021)

4.   Was the vote successful? Y/N   N/A

5.   What type of public vote was it?   N/A

6a.   Most recent prior year approved   N/A
appropriation from a public vote:

6b.   Proposed increase in   N/A
appropriation as a result of the vote held
on the date reported in question number
3:

6c.   Total proposed appropriation   N/A
(sum of 6a and 6b):

This question should only be answered if "No" was answered in Q1.46 OR the library has votes from different municipalities/districts that were held in different years, both current and prior.

1.47   Did the library receive funding   N
from an appropriation which was
approved by public vote in a prior year?
(Prior to Calendar Year 2021) Enter Y
for Yes, N for No. If Yes, complete one
record for the vote from each funding
source. If No, go to question 1.48.

1.   Name of municipality or district N/A
holding the public vote

2.   Indicate the type of municipality
or district holding the public vote

3.   Date the last successful vote was N/A
held (mm/dd/yyyy)

4.   What type of public vote was it?

5.   What was the total dollar   N/A
amount of the appropriation from tax
dollars resulting from the last successful
vote?

Unusual Circumstances

1.48   Does the reporting library have   N
a contractual agreement with a
municipality or district to provide
library services to residents of an area
not served by a chartered library? Enter
Y for Yes, N for No. If yes, please
complete one record for *each* contract.
If no, go to question 1.49.

1.   Name of contracting   N/A
municipality or district

2.   Is this a written contractual   N/A
agreement?

3.   Population of the geographic   N/A
area served by this contract

4.   Dollar amount of contract   N/A

5.   Enter the appropriate code for   N/A
range of services provided (select one):

1.49   For the reporting year, has the   Y
library experienced any unusual
circumstance(s) that affected the
statistics reported (e.g., natural disaster,
fire, closed for renovations, massive
weeding of collection, etc.)? If yes,
please annotate explaining the
circumstance(s) and the impact on the
library using the Note; if no, please go
to Part 2, Library Collection.

2. LIBRARY COLLECTION

Print/Electronic/Other Holdings

Report holdings, additions, and subscriptions as of the end of the fiscal year reported in Part 1. Please read general information instructions below before completing this section.

NOTE: This section of the survey (2.1-2.25) collects data on selected types of materials.

It does not cover all materials (i.e., microforms, loose sheet music, maps, and pictures) for which expenditures are reported under Print Materials Expenditures, Electronic Materials Expenditures, and Other Materials Expenditures (questions 12.6, 12.7 and 12.8). Under this category report only items that have been purchased, leased or licensed by the library, a consortium, the state library, a donor or other person or entity. Included items must only be accessible with a valid library card or at a physical library location; inclusion in the catalog is not required. Do not include items freely available without monetary exchange. Count electronic materials at the administrative entity level (main library); do not duplicate numbers at each branch.

PRINT MATERIALS

Cataloged Books

2.1   Adult Fiction Books   4,562

2.2   Adult Non-fiction Books   2,402

2.3   Total Adult Books (Total   6,964
questions 2.1 & 2.2)

2.4   Children's Fiction Books   3,607

2.5   Children's Non-fiction Books   1,018

2.6   Total Children's Books (Total   4,625
questions 2.4 & 2.5)

2.7   Total Cataloged Books (Total   11,589
questions 2.3 & 2.6)

Other Print Materials

2.8   Total Uncataloged Books   1

2.9   Total Print Serials   418

2.10	All Other Print Materials	0
2.11	Total Other Print Materials (Total questions 2.8 through 2.10)	419
2.12	Total Print Materials (Total questions 2.7 and 2.11)	12,008

ALL OTHER MATERIALS
Electronic Materials

2.13	Electronic Books	11,433
2.14	Local Electronic Collections	2
2.15	NOVEL_{NY} Electronic Collections	15
2.16	Total Electronic Collections (Total questions 2.14 and 2.15)	17
2.17	Audio - Downloadable Units	5,354
2.18	Video - Downloadable Units	1
2.19	Other Electronic Materials (Include items that are not included in the above categories, such as e-serials; electronic files; collections of digital photographs; and electronic government documents, reference tools, scores and maps.)	0
2.20	Total Electronic Materials (Total questions 2.13, 2.16, 2.17, 2.18 and 2.19)	16,805

Non-Electronic Materials

2.21	Audio - Physical Units	367
2.22	Video - Physical Units	1,101
2.23	Other Circulating Physical Items	7
2.24	Total Physical Items in Collection (Total questions 2.21 through 2.23)	1,475

Grand Total/Additions to Holdings

2.25	**GRAND TOTAL HOLDINGS** (Total questions 2.12, 2.20 and 2.24)	30,288

ADDITIONS TO HOLDINGS - Do <u>not</u> subtract withdrawals or discards.

2.26	Cataloged Books	619
2.27	All Other Print Materials	148
2.28	Electronic Materials	2,122
2.29	All Other Materials	121
2.30	Total Additions (Total questions 2.26 through 2.29)	3,010

3. LIBRARY PROGRAMS, POLICIES, AND SERVICES

Visits/Borrowers/Policies/Accessibility

Report all information on questions 3.1 through 3.29 as of the end of the <u>fiscal</u> year reported in Part 1; report information on questions 3.30 through 3.82 for the 2021 <u>calendar</u> year. Please click here to read general instructions before completing this section.

Please report information on LIBRARY USE as of the end of the fiscal year reported in Part 1.

LIBRARY USE

3.1	Library visits (total annual attendance)	1,761
3.1a	Regarding the number of Library Visits entered, is this an annual count or an annual estimate based on a typical week or weeks?	CT - Annual Count
3.2	Registered resident borrowers	437
3.3	Registered non-resident borrowers	51

Please report information on WRITTEN POLICIES as of 12/31/21.

WRITTEN POLICIES (Answer Y for Yes, N for No)

3.4	Does the library have an open meeting policy?	Y
3.5	Does the library have a policy protecting the confidentiality of library records?	Y
3.6	Does the library have an Internet use policy?	Y
3.7	Does the library have a disaster plan?	Y

3.8   Does the library have a board-approved conflict of interest policy?   Y

3.9   Does the library have a board-approved whistle blower policy?   Y

3.10   Does the library have a board-approved sexual harassment prevention policy?   Y

Please report information on ACCESSIBILITY as of 12/31/21.

ACCESSIBILITY (Answer Y for Yes, N for No)

3.11   Does the library provide service to persons who cannot visit the library (homebound persons, persons in nursing homes, persons in jail, etc.)?   N

3.12   Does the library have assistive devices for persons who are deaf and hearing impaired (TTY/TDD)?   N

3.13   Does the library have large print books?   Y

3.14   Does the library have assistive technology for people who are visually impaired or blind?   N

3.15 - If so, what do you have?

    screen reader, such as JAWS, Windoweyes or NVDA   No

    refreshable Braille commonly referred to as a refreshable Braille display   No

    screen magnification software, such as Zoomtext   No

    electronic scanning and reading software, such as OpenBook   No

3.16   Is the library registered for services from either the New York State Talking Book and Braille Library (New York State Library, Albany) or the Andrew Heiskell Braille and Talking Book Library (The New York Public Library, New York)?   N

SYNCHRONOUS PROGRAM SESSIONS and ATTENDANCE

> **For Questions 3.19, 3.19a, 3.19b,**
> - ○ **If you have broken out Synchronous Program Sessions for Children by age group, 0–5 and 6–11, please complete Q3.19a and Q3.19b. Enter the total in Q3.19.**
> - ○ **If you have not broken out Synchronous Program Sessions by age group, enter the Number of Children's Programs in Q3.19, and enter N/A in Q3.19a and Q3.19b.**
>
> **For Questions 3.26, 3.26a, 3.26b,**
> - ○ **If you have broken out Synchronous Children's Program Attendance by age group, 0–5 and 6–11, please complete Q3.26a and Q3.26b. Enter that total in Q3.26.**
> - ○ **If you have not broken out Synchronous Children's Program Attendance by age group, enter the Children's Program Attendance in Q3.26, and enter N/A in Q3.26a and Q3.26b.**

3.17   Number of Synchronous Program Sessions Targeted at Adults Age 19 or Older   0

3.18   Number of Synchronous Program Sessions Targeted at Young Adults Ages 12-18   0

3.19   Number of Children's Programs   0

3.19a   Number of Synchronous Program Sessions Targeted at Children Ages 0-5   0

3.19b   Number of Synchronous Program Sessions Targeted at Children Ages 6-11   0

3.20   Number of Synchronous General Interest Program Sessions   0

3.20a   Total Number of Synchronous Program Sessions for those libraries who are not reporting the number of Children's Programs in Q3.19a and Q3.19b (Total questions 3.17, 3.18, 3.19, 3.20)   0

3.21   Total Number of Synchronous Program Sessions (Total questions 3.17, 3.18, 3.19a, 3.19b, 3.20). This is the Total Number for those libraries who are breaking out Children's Programming questions by age.   0

3.21a   Number of Synchronous In-Person Onsite Program Sessions   0

3.21b   Number of Synchronous In-Person Offsite Program Sessions   0

3.21c   Number of Synchronous Virtual Program Sessions   0

3.22   One-on-One Program Sessions   2

3.23   Do library staff, trustees and/or volunteers reach outside of the library to promote library programs and services through group presentations, information tables and/or other similar educational activities sponsored by the Library?   Yes

3.24   Attendance at Synchronous Programs Targeted at Adults Age 19 or Older   0

3.25   Attendance at Synchronous Programs Targeted at Young Adults Ages 12-18   0

3.26   Children's Program Attendance   0

3.26a   Attendance at Synchronous Programs Targeted at Children Ages 0-5   0

3.26b   Attendance at Synchronous Programs Targeted at Children Ages 6-11   0

3.27   Attendance at Synchronous General Interest Programs   0

3.27a   Total Attendance at Synchronous Programs for those libraries who are not reporting the Children's Program Attendance in Q3.26a and Q3.26b (Total questions 3.24, 3.25, 3.26, 3.27)   0

3.28   Total Attendance at Synchronous Programs (Total questions 3.24, 3.25, 3.26a, 3.26b, 3.27). This is the Total Number for those libraries who are breaking out Children's Programming questions by age.   0

3.28a Synchronous In-Person Onsite Program Attendance 0

3.28b Synchronous In-Person Offsite Program Attendance 0

3.28c Synchronous Virtual Program Attendance 0

3.29 One-on-One Program Attendance 0

3.29a Total Number of Asynchronous Program Presentations 0

3.29b Total Views of Asynchronous Program Presentations within 7 Days 0

Please report information on SUMMER READING PROGRAMS for the 2021 calendar year.
SUMMER READING PROGRAM

3.30 - Indicate which of the following apply to the summer reading program(s) offered by the library during the summer of 2021 (check all that apply):

a.	**Program(s) for children**	Yes
b.	**Program(s) for young adults**	No
c.	**Program(s) for Adults**	No
d.	**Summer Reading at New York Libraries name and/or logo used**	No
e.	**Collaborative Summer Library Program (CSLP Manual, provided through the New York State Library, used)**	Yes
f.	**N/A**	No

3.31 Library outlets offering the summer reading program 1

3.32 Children registered for the library's summer reading program 59

3.33 Young adults registered for the library's summer reading program 0

3.34 Adults registered for the library's summer reading program 0

3.35   Total number registered for the library's summer reading program (total 3.32 + 3.33 + 3.34)   59

3.36   Children's program sessions - Summer 2021   1

3.37   Young adult program sessions - Summer 2021   0

3.38   Adult program sessions - Summer 2021   0

3.39   Total program sessions - Summer 2021 (total 3.36 + 3.37 + 3.38)   1

3.40   Children's program attendance - Summer 2021   19

3.41   Young adult program attendance - Summer 2021   0

3.42   Adult program attendance - Summer 2021   0

3.43   Total program attendance - Summer 2021 (total 3.40 + 3.41 + 3.42)   19

COLLABORATORS

3.44   Public school district(s) and/or BOCES   0

3.45   Non-public school(s)   0

3.46   Childcare center(s)   0

3.47   Summer camp(s)   0

3.48   Municipality/Municipalities   0

3.49   Literacy provider(s)   0

3.50   Other (describe using the State note)   0

3.51   Total Collaborators (total 3.44 through 3.50)   0

Early/Adult/English Speaker/Digital Literacy

Please report information on EARLY LITERACY PROGRAMS for the 2021 calendar year.

EARLY LITERACY PROGRAMS

3.52	**Did the library offer early literacy programs? (Enter Y for Yes, N for No)**	N

3.53 - Indicate types of programs offered (check all that apply)

a.	Focus on birth - school entry (kindergarten)	No
b.	Focus on parents & caregivers	No
c.	Combined audience	No
d.	N/A	No

3.54 - Number of sessions

a.	Focus on birth - school entry (kindergarten)	N/A
b.	Focus on parents & caregivers	N/A
c.	Combined audience	N/A
d.	N/A	N/A
3.55	**Total Sessions**	**0**

3.56 - Attendance at sessions

a.	Focus on birth - school entry (kindergarten)	N/A
b.	Focus on parents & caregivers	N/A
c.	Combined audience	N/A
d.	N/A	N/A
3.57	**Total Attendance**	**0**

3.58 - Collaborators (check all that apply):

a.	Childcare center(s)	No
b.	Public School District(s) and/or BOCES	No
c.	Non-Public School(s)	No
d.	Health care providers/agencies	No

**e.   Other (describe using the   No
State note)**

Please report information on ADULT LITERACY for the 2021 calendar year.
ADULT LITERACY

**3.59   Did the library offer adult   No
literacy programs?**

3.60   Total group program sessions   N/A

**3.61   Total one-on-one program   N/A
sessions**

**3.62   Total group program   N/A
attendance**

**3.63   Total one-on-one program   N/A
attendance**

3.64 - Collaborators (check all that apply)

**a.   Literacy NY (Literacy   No
Volunteers of America)**

**b.   Public School District(s)   No
and/or BOCES**

c.   Non-Public Schools   No

**d.   Other (see instructions and   No
describe using Note)**

**Please report information on PROGRAMS FOR ENGLISH SPEAKERS OF OTHER
LANGUAGES (ESOL) for the 2021 calendar year.**
PROGRAMS FOR ENGLISH SPEAKERS OF OTHER LANGUAGES (ESOL)

**3.65   Did the library offer programs N
for English Speakers of Other
Languages (ESOL)? (Enter Y for Yes,
N for No)**

3.66   Children's program sessions   N/A

3.67   Young adult program sessions   N/A

3.68   Adult program sessions   N/A

**3.69   Total program sessions (total   0
3.66 + 3.67 + 3.68)**

3.70   One-on-one program sessions   N/A

**3.71   Children's program   N/A
attendance**

3.72   Young adult program   N/A
attendance

3.73   Adult program attendance   N/A

3.74   Total program attendance   **0**
(total 3.71 + 3.72 + 3.73)

3.75   One-on-one program   N/A
attendance

3.76 - Collaborators (check all that apply):

a.   Literacy NY (Literacy   No
Volunteers of America)

b.   Public School District(s)   No
and/or BOCES

c.   Non-Public School(s)   No

d.   Other (describe using the   No
Note)

Please report information on DIGITAL LITERACY for the 2021 calendar year.
DIGITAL LITERACY

3.77   Did the library offer digital   N
literacy programs?

3.78   Total group program sessions   N/A

3.79   Total one-on-one program   N/A
sessions

3.80   Total group program   N/A
attendance

3.81   Total one-on-one program   N/A
attendance

3.82   Did your library offer teen-led   N
activities during the 2021 calendar
year?

4. LIBRARY TRANSACTIONS

Circulation/Electronic Use/Reference Transactions

Report all transactions as of the end of the fiscal year reported in Part 1. (Please note: Internal Library usage is not considered part of circulation.)

CATALOGED BOOK CIRCULATION

4.1	**Adult Fiction Books**	1,898
4.2	**Adult Non-fiction Books**	338
4.3	**Total Adult Books (Total questions 4.1 & 4.2)**	2,236
4.4	**Children's Fiction Books**	2,541
4.5	**Children's Non-fiction Books**	193
4.6	**Total Children's Books (Total questions 4.4 & 4.5)**	2,734
4.7	**Total Cataloged Book Circulation (Total question 4.3 & 4.6)**	4,970

CIRCULATION OF OTHER MATERIALS

4.8	**Circulation of Adult Other Materials**	930
4.9	**Circulation of Children's Other Materials**	129
4.10	**Circulation of Other Physical Items (Total questions 4.8, 4.9)**	1,059
4.11	**Physical Item Circulation (Total questions 4.7 & 4.10)**	6,029

ELECTRONIC USE

4.12	**Use of Electronic Material**	436
4.13	**Successful Retrieval of Electronic Information**	0
4.14	**Electronic Content Use (Total questions 4.12 & 4.13)**	436
4.15	**Total Circulation of Materials (Total questions 4.11 & 4.12)**	6,465
4.16	**Total Collection Use (Total questions 4.13 & 4.15)**	6,465
4.17	**Grand Total Circulation of Children's Materials (Total questions 4.6 & 4.9)**	2,863

REFERENCE TRANSACTIONS

4.18	**Total Reference Transactions**	37

4.18a   Regarding the number of Reference Transactions entered, is this an annual count or an annual estimate based on a typical week or weeks?   CT - Annual Count

4.19   Does the library offer virtual reference?   N

Interlibrary Loan

INTERLIBRARY LOAN - MATERIALS RECEIVED (BORROWED)

4.20   TOTAL MATERIALS RECEIVED   1,376

INTERLIBRARY LOAN - MATERIALS PROVIDED (LOANED)

4.21   TOTAL MATERIALS PROVIDED   1,297

5. TECHNOLOGY AND TELECOMMUNICATIONS

Report all information as of December 31, 2021.

SYSTEMS AND SERVICES

5.1   Automated circulation system?   Y

5.2   Online public access catalog (OPAC)?   Y

5.3   Electronic access to the OPAC from outside the library?   Y

5.4   Annual number of visits to the library's web site   3,600

5.5   Does the library use Internet filtering software on any computer?   N

5.6   Does your library use social media?   Y

5.7   Does the library file for E-rate benefits?   N

5.8   Is the library part of a consortium for E-rate benefits?   N

5.9   If yes, in which consortium are you participating?   N/A

5.10 **Name of the person responsible for the library's Information Technology (IT) services**   Kawana L. Smith

5.11 **IT contact's telephone number (enter 10 digits only and hit the Tab key)**   (518) 494-4189

5.12 **IT contact's email address**   ksmith@sals.edu

6. STAFF INFORMATION

Note: Report figures as of the last day of the fiscal year reported in Part 1. Include the FTE for all positions funded in the library's budget whether those positions are filled or not. This report requires conversion of part-time hours to full-time equivalents (FTE). To compute the FTE of employees in any category, take the total number of hours worked per week for all budgeted positions in that category and divide that total by the number of hours per week the library considers to be full-time. Report the FTE to two decimal places.

FTE (FULL-TIME EQUIVALENT CALCULATION)

6.1 **The number of hours per workweek used to compute FTE for all paid library personnel in this section.**   35

BUDGETED POSITIONS IN FULL-TIME EQUIVALENTS

6.2 **Library Director (certified)**   0

6.3 **Vacant Library Director (certified)**   0

6.4 **Librarian (certified)**   0

6.5 **Vacant Librarian (certified)**   0

6.6 **Library Manager (not certified)**   1

6.7 **Vacant Library Manager (not certified)**   0

6.8 **Library Specialist/Paraprofessional (not certified)**   0

6.9 **Vacant Library Specialist/Paraprofessional (not certified)**   0

6.10 **Other Staff**   1

6.11 **Vacant Other Staff**   0

**6.12   TOTAL PAID STAFF (Total   2.00
questions 6.2, 6.4, 6.6, 6.8 & 6.10)**

**6.13   VACANT TOTAL PAID   0.00
STAFF (Total questions 6.3, 6.5, 6.7,
6.9 & 6.11)**

SALARY INFORMATION

**6.14   FTE - Entry Level Librarian   0
(certified)**

**6.15   Salary - Entry Level $0
Librarian (certified)**

**6.16   FTE - Library Director   0
(certified)**

**6.17   Salary - Library Director $0
(certified)**

**6.18   FTE - Library Manager (not   1
certified)**

**6.19   Salary - Library Manager (not $15,697
certified)**

7. MINIMUM PUBLIC LIBRARY STANDARDS

**As of January 1, 2021 all public, free association and Indian libraries in New York State are
required to meet the minimum standards listed below. Please indicate which of these standards
your library meets as of December 31, 2021. Please click here to read general instructions before
completing this section. Helpful information for meeting minimum public library standards is
available on the State Library's website. Questions about the new standards should be directed to
your library system.**

**1.   Is governed by written bylaws   Y
which define the structure and
governing functions of the library
board of trustees, and which shall be
reviewed and re–approved by the
board of trustees at least once every
five years or earlier if required by
law.**

**2.   Has a community-based,   Y
board-approved, written long-range
plan of service developed by the
library board of trustees and staff.**

3.   Provides a board-approved   Y
written annual report to the
community on the library's progress
in meeting its mission, goals and
objectives, as outlined in the library's
long-range plan of service.

4.   Has board-approved written   Y
policies for the operation of the
library, which shall be reviewed and
updated at least once every five years
or earlier if required by law.

5.   Annually prepares and   Y
publishes a board-approved, written
budget, which enables the library to
address the community's needs, as
outlined in the library's long-range
plan of service.

6.   Periodically evaluates the   Y
effectiveness of the library's
programs, services and collections to
address community needs, as outlined
in the library's long-range plan of
service.

7.   Is open the minimum   Y
standard number of public service
hours for population served. (see
instructions)

8. Maintains a facility that addresses community needs, as outlined in the library's long-range
plan of service, including adequate:

8a.   space   Y

8b.   lighting   Y

8c.   shelving   Y

8d.   seating   Y

8e.   power infrastructure   Y

8f.   data infrastructure   Y

8g.   public restroom   Y

9.   Provides programming to   Y
address community needs, as outlined
in the library's long-range plan of
service.

10. Provides

10a.   a circulation system that facilitates access to the local library collection and other library catalogs   Y

10b.   equipment, technology, and internet connectivity to address community needs and facilitate access to information.   Y

11.   Provides access to current library information in print and online, facilitating the understanding of library services, operations and governance; information provided online shall include the standards referenced in numbers (1) through (5) above.   Y

12.   Employs a paid director in accordance with the provisions of Commissioner's Regulation 90.8.   Y

13.   Provides library staff with annual technology training, appropriate to their position, to address community needs, as outlined in the library's long-range plan of service.   Y

14.   Establishes and maintains partnerships with other educational, cultural or community organizations which enable the library to address the community's needs, as outlined in the library's long-range plan of service.   Y

8. PUBLIC SERVICE INFORMATION

Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

PUBLIC SERVICE OUTLETS - Libraries reporting main libraries, branches and bookmobiles should complete Service Outlets Information in Part 9.

8.1   Main Library   1

8.2   Branches   0

8.3   Bookmobiles   0

8.4   Other Outlets   0

**8.5   TOTAL PUBLIC SERVICE   1
OUTLETS (Total questions 8.1 - 8.4)**

PUBLIC SERVICE HOURS - Report hours to <u>two</u> decimal places.

**8.6   Minimum Weekly Total Hours 20.00
- Main Library**

**8.7   Minimum Weekly Total Hours 0.00
- Branch Libraries**

**8.8   Minimum Weekly Total Hours 0.00
- Bookmobiles**

**8.9   Minimum Weekly Total Hours 20.00
- Total Hours Open (Total questions
8.6 - 8.8)**

**8.10   Annual Total Hours - Main   1,040.00
Library**

**8.11   Annual Total Hours - Branch   0.00
Libraries**

**8.12   Annual Total Hours -   0.00
Bookmobiles**

**8.13   Annual Hours Open - Total   1,040.00
Hours Open (Total questions 8.10
through 8.12)**

8A. COVID

NOTE: This section of the survey (8A) collects data on the impact of the COVID–19 pandemic. Report all information in Part 8A from January 1, 2021 to December 31, 2021.

**CV1   Were any of the library's   Yes
outlets physically closed to the public
for any period of time due to the
Coronavirus (COVID-19) pandemic?**

**CV2   Did library staff continue to   Yes
provide services to the public during
any portion of the period when the
building was physically closed to the
public due to the Coronavirus
(COVID-19) pandemic?**

**CV3   Did the library allow users to   Yes
complete registration for library
cards online without having to come
to the library during the Coronavirus
(COVID-19) pandemic?**

CV4   Did the library provide reference service via the Internet or telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic?   Yes

CV5   Did the library provide 'outside' service for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic?   Yes

CV6   Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or more outlets during COVID-19 pandemic?   Yes

CV7   Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic?   Yes

CV8   Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic?   No

CV9   Number of Weeks an Outlet Had Limited Occupancy Due to COVID-19   23

9. SERVICE OUTLET INFORMATION

Outlets should be arranged in alphabetical order if possible. br>
Report all information as of the end of the fiscal year reported in Part 1. Please click here to read general instructions before completing this section.

NOTE: Libraries reporting Public Service Outlets in questions 8.1, 8.2 and 8.3 of Part 8 are required to complete this part of the Annual Report. Use this section to enter outlet information on main libraries, branches or bookmobiles. Complete one record for *each* main library, branch or bookmobile.

If you have multiple libraries, you may 1) enter the data for the Service Outlet Information section directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect. If you choose to send your data for uploading, you must enter the data into the spreadsheet form available in the survey by clicking here. Complete this form and email it to collectconnect@baker-taylor.com

1.   Outlet Name   **Horicon Free Public Library**

2.   Outlet Name Status   **00 (for no change)**

3.	Street Address	**6604 State Route 8**
4.	Outlet Street Address Status	**00 (for no change)**
5.	City	**Brant Lake**
6.	Zip Code	**12815**
7.	Phone (enter 10 digits only)	**(518) 494-4189**
8.	Fax Number (enter 10 digits only)	**(518) 494-3852**
9.	E-mail Address	**ksmith@sals.edu**
10.	Outlet URL	**https://brldev.sals.edu/**
11.	County	**Warren**
12.	School District	**North Warren Central School**
13.	Library System	**Southern Adirondack Library System**
14.	Outlet Type Code (select one):	**CE**
15.	Public Service Hours Per Year for This Outlet	**1,040**
16.	Number of Weeks This Outlet is Open	**52**
16a	Number of weeks an outlet closed due to COVID-19	**0**
16b	Number of weeks an outlet had limited occupancy due to COVID-19	**35**
17.	Does this outlet have meeting space available for public use (non-library sponsored programs, meetings and/or events)?	**Y**
18.	Is the meeting space available for public use even when the outlet is closed?	**Y**
19.	Total number of non-library sponsored programs, meetings and/or events at this outlet	**2**
20.	Enter the appropriate outlet code (select one):	**LRF**
21.	Who owns this outlet building?	**Town**

22.	Who owns the land on which this outlet is built?	Town
23.	Indicate the year this outlet was initially constructed	2001
24.	Indicate the year this outlet underwent a major renovation costing $25,000 or more	N/A
25.	Square footage of the outlet	1,800
26.	Number of Internet Computers Used by General Public	4
27.	Number of uses (sessions) of public Internet computers per year	87
27a	Reporting Method for Number of Uses of Public Internet Computers Per Year	CT - Annual Count
28.	Type of connection on the outlet's public Internet computers	Cable
29.	Maximum download speed of connection on the outlet's public Internet computers	7 Greater than or equal to 10 mbps and less than 15 mbps
30.	Maximum upload speed of connection on the outlet's public Internet computers	4 Greater than or equal to 1.5 mbps and less than 3 mbps
31.	Internet Provider	Spectrum/Time Warner Cable
32.	WiFi Access	No restrictions to access
33.	Wireless Sessions	2,578
33a	Reporting Method for Wireless Sessions	CT - Annual Count
34.	Does the outlet have a building entrance that is physically accessible to a person in a wheelchair?	Y
35.	Is every public part of the outlet accessible to a person in a wheelchair?	Y
36.	Does your outlet have a Makerspace?	N
37.	LIBID	7600630795

38.	*FSCSID*	**NY0625**
39.	*Number of Bookmobiles in the Bookmobile Outlet Record*	**0**
40.	*Outlet Structure Status*	**00 (for no change from previous year)**

10. OFFICERS AND TRUSTEES

Trustees and Terms/Board President/Trustee Names

Report information about trustee meetings as of December 31, 2021. All public and association libraries are required by Education Law to hold at least four meetings a year.

BOARD MEETINGS

10.1 Total number of board meetings held during calendar year (January 1, 2021 to December 31, 2021)   **11**

NUMBER OF TRUSTEES AND TERMS

10.2 Does your library have a range of trustees stated in the library's charter documents (incorporation)?   **No**

10.3 If yes, what is the range?   **5**

10.4 If your library has a range, how many voting positions are stated in the library's current by-laws?   **5**

10.5 If your library does not have a range, how many voting positions are stated in the library's charter documents (incorporation)?   **5**

10.6 Does your library's charter documents (incorporation) state a specified term for trustees? If no, please explain in a Note.   **Yes**

10.7 If yes, what is the trustee term length, as stated in your library's charter documents (incorporation)?   **5 Years**

BOARD MEMBER SELECTION

10.8 Enter Board Member Selection Code (select one):   **A - board members are appointed by municipality(ies)**

List Officers and Board Members as of February 1, 2022. Complete one record for each board member. There must be a record for each voting position, whether filled or vacant. Do not include non-voting positions.

BOARD PRESIDENT

10.9	First Name	Joan
10.10	Last Name	Johnson
10.11	Mailing Address	30 Valentine Pond Rd.
10.12	City	Pottersville
10.13	Zip Code (5 digits only)	12860
10.14	Phone (enter 10 digits only)	(518) 494-3282
10.15	E-mail Address	bryceandjoan@yahoo.com
10.16	Term Begins - Month	January
10.17	Term Begins - Year (yyyy)	2020
10.18	Term Expires - Month	December
10.19	Term Expires - Year (yyyy)	2024
10.20	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	Yes
10.21	The date the Oath of Office was taken (mm/dd/yyyy)	01/26/2022
10.22	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/26/2022
10.23	Is this a brand new trustee?	N

You may 1) enter the data for the Officers and Board Members directly into the survey as usual or 2) send Baker and Taylor the data for this section to be uploaded into CollectConnect (but do not include the Board President—this information should still be entered directly into the survey). If you choose to send your data for uploading, you must enter the data into the spreadsheet form available here. Complete this form and email it to collectconnect@baker-taylor.com.

1.	Status	Filled
2.	First Name of Board Member	Joyce

10.	Term Begins - Year (year)	2020
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2023
13.	Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.	No
14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/26/2022
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/26/2022
16.	Is this a brand new trustee?	N
1.	Status	Filled
2.	First Name of Board Member	Patricia
3.	Last Name of Board Member	Tunney
4.	Mailing Address	P.O.Box 74
5.	City	Brant Lake
6.	Zip Code (5 digits only)	12815
7.	E-mail address	tunneysiena@aol.com
8.	Office Held or Trustee	Secretary
9.	Term Begins - Month	January
10.	Term Begins - Year (year)	2018
11.	Term Expires	December
12.	Term Expires - Year (yyyy)	2022

13. **Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.** Yes

14. **The date the Oath of Office (mm/dd/yyyy) was taken** 01/26/2022

15. **The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)** 01/26/2022

16. **Is this a brand new trustee?** N

1. **Status** Filled

2. **First Name of Board Member** Ann

3. **Last Name of Board Member** Murphy

4. **Mailing Address** 6320 State Route 9

5. **City** Chestertown

6. **Zip Code (5 digits only)** 12817

7. **E-mail address** amurphy20@nycap.rr.com

8. **Office Held or Trustee** Financial Officer

9. **Term Begins - Month** January

10. **Term Begins - Year (year)** 2021

11. **Term Expires** December

12. **Term Expires - Year (yyyy)** 2025

13. **Is the trustee serving a full term? If No, add a Note. The Note should identify the previous trustee whose unexpired term is being filled, and should identify the beginning and ending date of the unexpired previous trustee's term. Example: Trustee is filling the remainder of [name]'s term, which was to run from beginning date to ending date.** Yes

14.	The date the Oath of Office (mm/dd/yyyy) was taken	01/26/2022
15.	The date the Oath of Office was filed with town or county clerk (mm/dd/yyyy)	01/26/2022
16.	Is this a brand new trustee?	N

Trustee Education

Complete one record for each person serving as a trustee as of December 31, 2021. These trustees will not be exactly the same as the trustees listed in the section above.

1.	Trustee Name	Joan Johnson
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Y

1.	Trustee Name	Joyce Greenidge
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Y

1.	Trustee Name	Ann Murphy
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Y

1.	Trustee Name	Patricia Tunney
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Y

1.	Trustee Name	Sandra Carpenter
2.	Has the trustee participated in trustee education in the last calendar year (2021)?	Y

11. OPERATING FUNDS RECEIPTS

Local Public Funds/System Cash Grants/Other State

Report financial data based on the fiscal reporting year reported in Part 1. *ROUND TO THE NEAREST DOLLAR*. Please click here **to read general instructions before completing this section.**

LOCAL PUBLIC FUNDS
Specify by name the municipalities or school districts which are the source of funds.

11.1   Does the library receive any local public funds? If yes, complete one record for each taxing authority; if no, go to question 11.3.   Y

1.   Source of Funds   Town

2.   Name of funding County, Municipality or School District   Horicon

3.   Amount $3,000

4.   Subject to public vote held in reporting year or in a previous reporting year(s).   N

5.   Written Contractual Agreement   Y

1.   Source of Funds   County

2.   Name of funding County, Municipality or School District   Warren County

3.   Amount $2,260

4.   Subject to public vote held in reporting year or in a previous reporting year(s).   N

5.   Written Contractual Agreement   N/A

11.2   TOTAL LOCAL PUBLIC FUNDS $5,260

SYSTEM CASH GRANTS TO MEMBER LIBRARY

11.3   Local Library Services Aid (LLSA) $1,771

11.4   Record all Central Library Services Aid monies received from system headquarters $0

11.5   Additional State Aid received from the System $0

11.6   Federal Aid received from the System $0

11.7   Other Cash Grants $0

11.8   TOTAL SYSTEM CASH GRANTS (Add Questions 11.3, 11.4, 11.5, 11.6 and 11.7) $1,771

OTHER STATE AID

11.9   State Aid other than LLSA, Central Library Aid (CLDA and/or CBA), or other State Aid reported as system cash grants $0

Federal Aid/Other Receipts

FEDERAL AID FOR LIBRARY OPERATION

11.10   LSTA $0

11.11   Other Federal Aid $0

11.12   TOTAL FEDERAL AID (Add Questions 11.10 and 11.11) $0

11.13   CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE $0

OTHER RECEIPTS

11.14   Gifts and Endowments $1,134

11.15   Fund Raising $0

11.16   Income from Investments $0

11.17   Library Charges $180

11.18   Other $1,638

11.19   TOTAL OTHER RECEIPTS (Add Questions 11.14, 11.15, 11.16, 11.17 and 11.18) $2,952

11.20   TOTAL OPERATING FUND RECEIPTS (Add Questions 11.2, 11.8, 11.9, 11.12, 11.13 and 11.19) $9,983

11.21   BUDGET LOANS $0

Transfers/Grant Total

TRANSFERS

11.22   From Capital Fund (Same as $0
Question 14.8)

11.23   From Other Funds $0

11.24   TOTAL TRANSFERS (Add $0
Questions 11.22 and 11.23)

11.25   BALANCE IN OPERATING $5,091
FUND - Beginning Balance for Fiscal
Year Ending 2021 (Same as Question
12.40 of previous year if fiscal year
has not changed)

11.26   GRAND TOTAL RECEIPTS, $15,074
BUDGET LOANS, TRANSFERS
AND BALANCE (Add Questions
11.20, 11.21, 11.24 and 11.25; Same as
Question 12.40)

12. OPERATING FUND DISBURSEMENTS

Staff/Collection/Capital/Operation and Maintenance

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.

STAFF EXPENDITURES

Salaries & Wages Paid from Library Funds

12.1   Certified Librarians $0

12.2   Other Staff $0

12.3   Total Salaries & Wages $0
Expenditures (Add Questions 12.1
and 12.2)

12.4   Employee Benefits $0
Expenditures

12.5   Total Staff Expenditures (Add $0
Questions 12.3 and 12.4)

COLLECTION EXPENDITURES

12.6   Print Materials Expenditures $5,500

12.7   Electronic Materials $0
Expenditures

12.8   Other Materials Expenditures $1,138

12.9   Total Collection Expenditures $6,638
(Add Questions 12.6, 12.7 and 12.8)

CAPITAL EXPENDITURES FROM OPERATING FUNDS

12.10   From Local Public Funds $0
(71PF)

12.11   From Other Funds (71OF) $0

12.12   Total Capital Expenditures $0
(Add Questions 12.10 and 12.11)

OPERATION AND MAINTENANCE OF BUILDINGS

Repairs to Building & Building Equipment

12.13   From Local Public Funds $0
(72PF)

12.14   From Other Funds (72OF) $0

12.15   Total Repairs (Add Questions $0
12.13 and 12.14)

12.16   Other Disbursements for $0
Operation & Maintenance of
Buildings

12.17   Total Operation & $0
Maintenance of Buildings (Add
Questions 12.15 and 12.16)

MISCELLANEOUS EXPENSES

12.18   Office and Library Supplies $575

12.19   Telecommunications $0

12.20   Postage and Freight $239

12.21   Professional & Consultant $0
Fees

12.22   Equipment $2,066

12.23   Other Miscellaneous $307

12.24   Total Miscellaneous Expenses $3,187
(Add Questions 12.18, 12.19, 12.20,
12.21, 12.22 and 12.23)

Contracts/Debt Service/Transfers/Grand Total

12.25 CONTRACTS WITH PUBLIC LIBRARIES AND/OR PUBLIC LIBRARY SYSTEMS IN NEW YORK STATE $0

DEBT SERVICE

Capital Purposes Loans (Principal and Interest)

12.26 From Local Public Funds (73PF) $0

12.27 From Other Funds (73OF) $0

12.28 Total (Add Questions 12.26 and 12.27) $0

Other Loans

12.29 Budget Loans (Principal and Interest) $0

12.30 Short-Term Loans $0

12.31 Total Debt Service (Add Questions 12.28, 12.29 and 12.30) $0

12.32 TOTAL OPERATING FUND DISBURSEMENTS (Add Questions 12.5, 12.9, 12.12, 12.17, 12.24, 12.25 and 12.31) $9,825

TRANSFERS

Transfers to Capital Fund

12.33 From Local Public Funds (76PF) $0

12.34 From Other Funds (76OF) $0

12.35 Total Transfers to Capital Fund (Add Questions 12.33 and 12.34; same as Question 13.8) $0

12.36 Transfer to Other Funds $0

12.37 TOTAL TRANSFERS (Add Questions 12.35 and 12.36) $0

12.38 TOTAL DISBURSEMENTS AND TRANSFERS (Add Questions 12.32 and 12.37) $9,825

12.39 BALANCE IN OPERATING FUND - Ending Balance for the Fiscal Year Ending 2021 $5,249

12.40 GRAND TOTAL DISBURSEMENTS, TRANSFERS & BALANCE (Add Questions 12.38 and 12.39; same as Question 11.26) $15,074

ASSURANCE

12.41 The Library operated in accordance with all provisions of Education Law and the Regulations of the Commissioner, and assures that the "Annual Report" was reviewed and accepted by the Library Board on (date - mm/dd/yyyy).   02/22/2022

FISCAL AUDIT

12.42 Last audit performed (mm/dd/yyyy)   N/A

12.43 Time period covered by this audit (mm/dd/yyyy) - (mm/dd/yyyy)   N/A

12.44 Indicate type of audit (select one):   N/A

CAPITAL FUND

12.45 Does the library have a Capital Fund? Enter Y for Yes, N for No. If No, stop here. If Yes, complete the Capital Fund Report.   N

13. CAPITAL FUND RECEIPTS

Report financial data based on the fiscal year reported in Part 1. *ROUND TO THE NEAREST DOLLAR.* Please click here to read general instructions before completing this section.

REVENUES FROM LOCAL SOURCES

13.1 Revenues from Local Government Sources $0

13.2 All Other Revenues from Local Sources $0

13.3 Total Revenues from Local Sources (Add Questions 13.1 and 13.2) $0

STATE AID FOR CAPITAL PROJECTS

13.4   **State Aid Received for Construction** $0

13.5   **Other State Aid** $0

13.6   **Total State Aid (Add Questions 13.4 and 13.5)** $0

FEDERAL AID FOR CAPITAL PROJECTS

13.7   **TOTAL FEDERAL AID** $0

INTERFUND REVENUE

13.8   **Transfer from Operating Fund (Same as Question 12.35)** $0

13.9   **TOTAL REVENUES (Add Questions 13.3, 13.6, 13.7 and 13.8)** $0

13.10   **NON-REVENUE RECEIPTS** $0

13.11   **TOTAL CASH RECEIPTS (Add Questions 13.9 and 13.10)** $0

13.12   **BALANCE IN CAPITAL FUND - Beginning Balance for Fiscal Year Ending 2021 (Same as Question 14.11 of previous year, if fiscal year has not changed)** $0

13.13   **TOTAL CASH RECEIPTS AND BALANCE(Add Questions 13.11 and 13.12; same as Question 14.12)** $0

14. CAPITAL FUND DISBURSEMENTS

Report financial data based on the fiscal reporting year reported in Part 1. ROUND TO THE NEAREST DOLLAR. Please click here to read general instructions before completing this section.
PROJECT EXPENDITURES

14.1   **Construction** $0

14.2   **Incidental Construction** $0

Other Disbursements

14.3   **Purchase of Buildings** $0

14.4   **Interest** $0

14.5   Collection Expenditures $0

14.6   Total Other Disbursements $0
(Add Questions 14.3, 14.4 and 14.5)

14.7   TOTAL PROJECT $0
EXPENDITURES (Add Questions
14.1, 14.2 and 14.6)

14.8   TRANSFER TO $0
OPERATING FUND (Same as
Question 11.22)

14.9   NON-PROJECT $0
EXPENDITURES

14.10   TOTAL CASH $0
DISBURSEMENTS AND
TRANSFERS (Add Questions 14.7,
14.8 and 14.9)

14.11   BALANCE IN CAPITAL $0
FUND - Ending Balance for the Fiscal
Year Ending 2021

14.12   TOTAL CASH $0
DISBURSEMENTS AND BALANCE
(Add Questions 14.10 and 14.11; same
as Question 13.13)

15. CENTRAL LIBRARIES

PART 15 EXISTS FOR THE CENTRAL/CO-CENTRAL LIBRARIES ONLY. PLEASE PROCEED TO SECTION 16. FEDERAL TOTALS AND CONTINUE ON WITH YOUR SURVEY

16. FEDERAL TOTALS

All questions in Part 16 are calculated, locked fields.
Note: **See instructions for definitions and calculations of each of these Federal Totals.**

16.1   Total ALA-MLS   0.00

16.2   Total Librarians   0.88

16.3   All Other Paid Staff   0.88

16.4   Total Paid Employees   1.76

16.5   State Government Revenue $1,771

16.6   Federal Government Revenue $0

16.7   Other Operating Revenue $2,952

16.8	**Total Operating Revenue**	$9,983
16.9	**Other Operating Expenditures**	$3,187
16.10	**Total Operating Expenditures**	$9,825
16.11	**Total Capital Expenditures**	$0
16.12	**Print Materials**	12,008
16.13	**Total Registered Borrowers**	488
16.14	**Other Capital Revenue and Receipts**	$0
16.15	**Number of Internet Computers Used by General Public**	4
16.16	**Total Uses (sessions) of Public Internet Computers Per Year**	87
16.17	**Wireless Sessions**	2,578
16.18	**Total Capital Revenue**	$0

17. FOR NEW YORK STATE LIBRARY USE ONLY

17.1	*LIB ID*	7600630795
17.2	*Interlibrary Relationship Code*	ME
17.3	*Legal Basis Code*	CI
17.4	*Administrative Structure Code*	SO
17.5	*FSCS Public Library Definition*	Y
17.6	*Geographic Code*	OTH
17.7	*FSCS ID*	NY0625
17.8	*SED CODE*	630202700000
17.9	*INSTITUTION ID*	800000036047

SUGGESTED IMPROVEMENTS

Library Name:	**HORICON FREE PUBLIC LIBRARY**
Library System:	**Southern Adirondack Library System**
Name of Person Completing Form:	Kawana smith

Phone Number: (518) 494-4189

I am satisfied that this resource (Collect) is meeting library needs: Agree

Applying this resource (Collect) will help improve library services to the public: Neither Agree nor Disagree

Please share with us your suggestions for improving the *Annual Report*. When providing feedback, if applicable please indicate the question number each comment/suggestion refers to. Thank you!